

# Agenda

## Gunnison County Fire Protection District Regular Meeting

**Date:** October 16, 2025  
**Time:** 6:30 p.m.  
**Place:** Fire House

### REGULAR MEETING

- I. Call to Order
- II. Minutes of 9/18/25 regular meeting
- III. Financial Report & Bills
- IV. Correspondence
- V. Old Business
  - A. Board Bylaws
  - B. Election - Mil Levy Increase/New Station (November, 2025)
  - C. 2026 Budget
- VI. Chief's Report
- VII. Deputy Chief's Report
- VIII. New Business
- IX. Unscheduled Business
- X. Adjourn