

# Agenda

## Gunnison County Fire Protection District Regular Meeting

**Date:** April 16, 2025  
**Time:** 6:30 p.m.  
**Place:** Fire House

### REGULAR MEETING

- I. Call to Order
- II. Minutes of 3/20/25 regular meeting
- III. Financial Report
- IV. Bills
- V. Correspondence
- VI. Old Business
  - A. Board Bylaws
  - B. Election - Mil Levy Increase/New Station (November, 2025)
  - C. Election – Board Members (May, 2025):
- VII. Chief's Report
- VIII. Deputy Chief's Report
- IX. New Business
- X. Unscheduled Business
- XI. Adjourn