

Agenda

Gunnison County Fire Protection District Regular Meeting

Date: May 21, 2026
Time: 6:30 p.m.
Place: Fire House

REGULAR MEETING

- I. Call to Order
- II. Minutes of 4/16/26 regular meeting
- III. Financial Report
- IV. Bills
- V. Correspondence
- VI. Old Business
 - A. Board Bylaws:
 - B. Public Engagement:
- VII. Chief's Report
- VIII. Deputy Chief's Report
- IX. New Business
 - A. New Board Member Appointment:
- X. Unscheduled Business
- XI. Adjourn