

Agenda

Gunnison County Fire Protection District Regular Meeting

Date: September 17, 2026
Time: 6:30 p.m.
Place: Fire House

REGULAR MEETING

- I. Call to Order
- II. Minutes of 8/20/26 regular meeting
- III. Financial Report
- IV. Bills
- V. Correspondence
- VI. Old Business
 - A. Firehouse Design:
- VII. Chief's Report
- VIII. Deputy Chief's Report
- IX. Assistant Chief's Report
- X. Captain's Report
- XI. New Business
 - A. Budget
- XII. Unscheduled Business
- XIII. Adjourn