

# Agenda

## Gunnison County Fire Protection District Regular Meeting

**Date:** December 18, 2025  
**Time:** 6:30 p.m.  
**Place:** Fire House

### REGULAR MEETING

- I. Call to Order
- II. Minutes of 11/20/25 public hearing and regular meetings
- III. Financial Report
- IV. Bills
- V. Correspondence
- VI. Old Business
  - A. Board Bylaws:
- VII. Chief's Report
- VIII. Deputy Chief's Report
- IX. New Business
- X. Unscheduled Business
- XI. Adjourn